

THE UNIVERSITY OF NORTH CAROLINA AT GREENSBORO  
EPA PERSONNEL ACTION FORM



ID # 2653

Date March 10, 2005

1. Social Security No. 345-67-8910  
2. Name: Dr. Howell, Howard H.  
3. Address: 629 Westhaven Rd.  
Archdale, NC 27263

4. Division: 01 Unit: 22  
Dept No.: 289  
Dept. Name: RELIGIOUS STUDIES

Country: U.S.A.  
5. Building: 44 Room # 100  
Campus Phone: 334-5241

14. Employee's Salary to be paid from sources as follows:

6. Benefits   
Increase Recommender: 289  
Timekeeper Location: 289  
Check Dist. Code: 289

| Posn #      | Sources (Budget Subhead) | Amount              | FTE       |
|-------------|--------------------------|---------------------|-----------|
| <u>8899</u> | <u>2 - 01289 - 1310</u>  | <u>\$ 68,000.00</u> | <u>1.</u> |

7. I-9 Certification Needed   
I-9 Certification Date: \_\_\_\_\_

8. Student

9. Teaching Position

10. AAO Forms Complete

11. Credentials Verified

12. U.S. Citizen  Type Visa: \_\_\_\_\_

Totals-- Amount: \$ 68,000.00  
FTE: 1.00

15 Plus Salary Increase:

13. Comments:

**Promote to Associate Professor with Tenure effective 08/01/2005.**

1

|   |  |  |
|---|--|--|
| <input type="checkbox"/> NEW APPOINTMENT    | <input type="checkbox"/> REAPPOINTMENT   | <input checked="" type="checkbox"/> Promotion                  |
| CHANGE IN: <input type="checkbox"/> FUNDING | <input checked="" type="checkbox"/> RANK | <input type="checkbox"/> SALARY <input type="checkbox"/> TITLE |

Effective Date: 08/01/2005

Work End Date: \_\_\_\_\_

Number of months worked: 9

Number of installments 12

Rank Recommended: Associate Professor with Tenure

This is a Graduate Assistant

EPA Nonfaculty annual leave allowance recommended (if appropriate)

\_\_\_\_\_ days

Replacement for faculty on research assignment/leave: \_\_\_\_\_

2  
3

4

|  |
|--|
| SEPARATION, REMOVAL FROM PAYROLL Effective Date: _____ |
|--|

Rank \_\_\_\_\_  
Separation Reason \_\_\_\_\_ Other Ongoing/tenured  
Reason for resignation \_\_\_\_\_

| CHANCELLOR     | VICE CHANCELLOR | GRAD. SCHOOL (Student only) | DEAN/DIRECTOR  | DEPARTMENT HEAD | BUDGET OFFICE  |
|----------------|-----------------|-----------------------------|----------------|-----------------|----------------|
| Approval ..... | Approval .....  | Approval .....              | Approval ..... | Approval .....  | Approval ..... |
| Date .....     | Date .....      | Date .....                  | Date .....     | Date .....      | Date .....     |